

**Clare County 4-H Council Agenda
Wednesday, March 24, 2021
Zoom**

Call meeting to order:

Pledges:

Introductions/Roll call: Please state your name and club

Approval of Past Month's Meeting Minutes:

Approval of Past Month's Treasurer's Report:

Additions to Agenda:

MSU Extension Report (Alex):

Fair Report:

Public Comment:

Committee Reports:

*Youth Leadership Council

*Gardening

*Banquet

*Budget

*Fundraisers – Gaiter Sale, Flower & Plant Sale

*Properties

*Awards - Family of the Year

*Ambassadors – Sash Update

*Milk Booth

*Foodstand

Unfinished Business:

A.

B.

New Business:

A. Plans for Foodstand/Milk booth this summer

B. Cloverbud Show

Other:

Adjournment:

***** Next Meeting April 28th at 6:30 pm by Zoom *****